



# Spike's CHALLENGE RACE

## C-2 Entry Form

Race Coordinators, John & Cheryl Lucey  
 3979 E Beaver Island Rd, Grayling MI, 49738  
 (989) 390-4101  
[johnlucey@ymail.com](mailto:johnlucey@ymail.com) e-mail

Amount Paid \_\_\_\_\_

Canoe # \_\_\_\_\_

X the box if E2 Team E2

*For Committee Use Only*

AuSable River, Grayling, Michigan  
 July 18-19, 2026

C-2 Sprints Saturday, July 18<sup>th</sup>, 2026, 9:00 AM til approx. 2:00 PM  
 (Grayling City Park Pond & Pavilion)  
 C-2 Purse \$4100 Sunday, July 19<sup>th</sup>, 2026, 9:00 AM (Joe Wakeley's)  
 Awards At City Park Sunday July 19<sup>th</sup>, 2026 1:30 PM

Contestant #1	Contestant #2
Printed Name _____	Printed Name _____
Street Address _____	Street Address _____
City _____ State & Zip _____	City _____ State & Zip _____
Age _____ Male _____ Female _____	Age _____ Male _____ Female _____
Shirt Size S M L XL XXL	Shirt Size S M L XL XXL
MCRA Canoe # C-2 _____	MCRA Canoe # C-2 _____

C-2 Race **Expert** \$40/Team Entry **Pre-Registration \$50 Raceday Registration**  
 C-2 Race **Expert Div II** \$30/Team Entry  
 C-2 Race **Junior or Fledgling** \$5 per person + **\$10 if shirt is desired.**  
 Please check the appropriate boxes above.  
 \$ \_\_\_\_\_ **Total Amount Enclosed**

**Please send to Spike's Canoe Race, 3979 E Beaver Island Rd, Grayling, MI 49738**  
**Early entries are very much appreciated. It helps us to pay some of the expenses prior to the event.**

The undersigned waves any and all rights to claim against the officers, and individuals of the M.C.R.A., the officials and committee members of The Spike's Challenge Race, Spike's Keg 'O' Nails, and any landowners on or bordering the AuSable River, both individually and severally and acknowledges that the above organization are assuming no responsibility to the undersigned. The undersigned hereby acknowledges the inherent danger in all water sports and attest to his/hers understanding of and agreement to abide by the safety rules and regulations of the M.C.R.A. Any disputes will be finalized by the committee, and or the M.C.R.A. board members.

By \_\_\_\_\_ Date \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_  
 Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_ Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Awards Ceremony and lunch will occur at City Park, following the C-2 race on Sunday.

Please support **Spike's KEG 'O' NAILS**, your **Spike's** Challenge Race Sponsor.