



Spike's CHALLENGE RACE

C-2 Entry Form

Race Coordinators, John & Cheryl Lucey
3979 E Beaver Island Rd, Grayling MI, 49738
(989) 390-4101
johnlucey@ymail.com e-mail

Amount Paid _____
Canoe # _____
X the box if E2 Team E2
<i>For Committee Use Only</i>

AuSable River, Grayling, Michigan
July 20-21, 2024

C-2 Sprints Saturday, July 20st, 2024, 9:00 AM til approx. 2:00 PM
(Grayling City Park Pond & Pavilion)

C-2 Purse \$4100 Sunday, July 21st, 2024, 9:00 AM (Joe Wakeley's)
Awards At City Park Sunday July 22nd, 2024 1:30 PM

Contestant #1	Contestant #2
Printed Name _____	Printed Name _____
Street Address _____	Street Address _____
City _____ State & Zip _____	City _____ State & Zip _____
Date of Birth ____/____/____ Age _____	Date of Birth ____/____/____ Age _____
Male _____ Female _____ Shirt Size S M L XL XXL	Male _____ Female _____ Shirt Size S M L XL XXL
MCRA Canoe # C-2 _____	MCRA Canoe # C-2 _____

<input type="checkbox"/> C-2 Race Expert \$45/Team Entry Pre-Registration \$50 Raceday Registration <input type="checkbox"/> C-2 Race Expert Div II \$30/Team Entry <input type="checkbox"/> C-2 Race Junior or Fledgling \$5 per person + \$10 if shirt is desired. Please check the appropriate boxes above. \$ _____ Total Amount Enclosed

Please send to Spike's Canoe Race, 3979 E Beaver Island Rd, Grayling, MI 49738
Early entries are very much appreciated. It helps us to pay some of the expenses prior to the event.

The undersigned waves any and all rights to claim against the officers, and individuals of the M.C.R.A., the officials and committee members of The Spike's Challenge Race, Spike's Keg 'O' Nails, and any landowners on or bordering the AuSable River, both individually and severally and acknowledges that the above organization are assuming no responsibility to the undersigned. The undersigned hereby acknowledges the inherent danger in all water sports and attest to his/hers understanding of and agreement to abide by the safety rules and regulations of the M.C.R.A. Any disputes will be finalized by the committee, and or the M.C.R.A. board members.

By _____ Date _____ By _____ Date _____
Parent/Guardian _____ Date _____ Parent/Guardian _____ Date _____

Awards Ceremony and lunch will occur at City Park, following the C-2 race on Sunday.

Please support **Spike's KEG 'O' NAILS**, your **Spike's** Challenge Race Sponsor.