



# Spike's CHALLENGE RACE

## C-2 Entry Form

Race Coordinators, John & Cheryl Lucey  
 3979 E Beaver Island Rd, Grayling MI, 49738  
 (989) 390-4101

[johnlucey@ymail.com](mailto:johnlucey@ymail.com) e-mail

AuSable River, Grayling, Michigan

July 20-21, 2019

C-2 Sprints Saturday, July 20<sup>th</sup>, 2019 9:00 AM (Grayling City Park Pond & Pavilion)

C-2 Purse \$4100 Sunday, July 21<sup>st</sup>, 2019 9:00 AM (Joe Wakeley's)

Awards At City Park Sunday July 21<sup>st</sup>, 2019 1:30 PM

Amount Paid _____
Canoe # _____
<b>X the box if E2 Team</b> <span style="border: 1px solid black; padding: 5px; font-size: 2em;">E2</span>
<i>For Committee Use Only</i>

Contestant #1	Contestant #2
Printed Name _____	Printed Name _____
Street Address _____	Street Address _____
City _____ State & Zip _____	City _____ State & Zip _____
Date of Birth ____/____/____ Age _____	Date of Birth ____/____/____ Age _____
Male ____ Female ____ Shirt Size S M L XL XXL	Male ____ Female ____ Shirt Size S M L XL XXL
MCRA Canoe # C-2 _____	MCRA Canoe # C-2 _____

<input type="checkbox"/> C-2 Race <b>Expert</b> \$40/Team Entry <input type="checkbox"/> C-2 Race <b>Expert Div II</b> \$30/Team Entry <input type="checkbox"/> C-2 Race <b>Junior or Fledgling</b> \$5/Team <p style="text-align: center;">Please check the appropriate boxes above.</p> <p><b>\$ _____ Total Amount Enclosed</b></p>
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**Please send to Spike's Canoe Race, 3979 E Beaver Island Rd, Grayling, MI 49738**  
**Early entries are very much appreciated. It helps us to pay some of the expenses prior to the event and allows the race organizers to stuff prize envelopes prior to race day.**

The undersigned waves any and all rights to claim against the officers, and individuals of the M.C.R.A., the officials and committee members of The Spike's Challenge Race, Spike's Keg 'O' Nails, and any landowners on or bordering the AuSable River, both individually and severally and acknowledges that the above organization are assuming no responsibility to the undersigned. The undersigned hereby acknowledges the inherent danger in all water sports and attest to his/hers understanding of and agreement to abide by the safety rules and regulations of the M.C.R.A. and A.C.A. Any disputes will be finalized by the committee, and or the M.C.R.A. board members.

By \_\_\_\_\_ Date \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_  
 Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_ Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Awards Ceremony and lunch will occur at City Park, following the C-2 race on Sunday.

**Please support Spike's KEG 'O' NAILS, your Spike's Challenge Race Sponsor.**



Ph: (631) 269-9696  
Fax: (631) 269-9656  
121 Pulaski Road, Kings Park, NY 11754  
Email: paddlesports@jacka-liquori.com

**EVENT NAME: Spike's Challenge**  
**EVENT DATE: July 20 - 21, 2019**

### AMATEUR ATHLETIC WAIVER AND RELEASE OF LIABILITY

In consideration of being allowed to participate in any way in this sports activity, related events and activities, the undersigned acknowledges, appreciates, and agrees that: The risk of injury from the activities involved in this sport is significant, including the potential for permanent paralysis and death; and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and, I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others and assume full responsibility for my participation; and, I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual or significant hazard during my presence or participation, I will remove myself from participation and bring such hazard to the attention of the nearest official immediately; and, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS **PADDLESPORT RISK MANAGEMENT, LLC; John & Cheryl Lucey, Joe Wakeley, Spike's Restaurant, Grayling City; Old Ausable Fly Shop;** their officers & directors, officials, agents, and/or employees, other participants, sponsoring agencies, commissions, sponsors, advertisers, volunteers, coaches, steerers, and, if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE. I also acknowledge that photographs and video may be taken of me in my participation in, and attendance at this event, and hereby freely agree to allow without restriction all uses of such photos and videos in the reporting of this race, and/or in the promotion of this event, its location, other sporting events, sport in general, and/or related purposes. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

**PLEASE COMPLETE ALL SECTIONS**

\_\_\_\_\_  
(Participant/Member Name: PLEASE PRINT) Address: \_\_\_\_\_  
Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)** This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law. I further agree to the photographic and video release set forth above.

Parent/Legal Guardian Name & Address: (PLEASE PRINT) \_\_\_\_\_  
Address: \_\_\_\_\_ Emergency Contact # \_\_\_\_\_  
Signature of Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_



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